

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 9091**

| APPLICANTS Alan I. Green, Hauover, NH; Wing Ming Keung, Wayland, MA; Joseph Schildkraut, Chestnut Hill, MA; David Chau, White River Junction, VT;  *** CONTINUING DATA **** This application is a 371 of PCT/US03/32852 10/17/2003 which claims benefit of 60/419,429 10/18/2002  ***FOREIGN APPLICATIONS *** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **** SMALL ENTITY ** Foreign Priority claimed | SERIAL NUME                                                                                                                            | IBER FILING or 37                   |               |           | CLASS   |                   | GRO                                   | GROUP ART UNIT |          |        | ATTORNEY DOCKET<br>NO. |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|-----------|---------|-------------------|---------------------------------------|----------------|----------|--------|------------------------|--|
| APPLICANTS  Alan I. Green, Hauover, NH; Wing Ming Keung, Wayland, MA; Joseph Schildkraut, Chestnut Hill, MA; David Chau, White River Junction, VT;  ***CONTINUING DATA***********************************                                                                                                                                                                                               | 10/531,523                                                                                                                             |                                     |               | _         | 514     |                   | 1617                                  |                |          |        |                        |  |
| Alan I. Green, Hauover, NH; Wing Ming Keung, Wayland, MA; Joseph Schildkraut, Chestnut Hill, MA; David Chau, White River Junction, VT;  ****CONTINUING DATA***  This application is a 371 of PCT/US03/32852 10/17/2003 which claims benefit of 60/419,429 10/18/2002  ***FOREIGN APPLICATIONS***  ****IF REQUIRED, FOREIGN FILING LICENSE GRANTED **** SMALL ENTITY **  Foreign Priority claimed        |                                                                                                                                        | RUL                                 |               | E         |         |                   |                                       |                |          |        |                        |  |
| which claims benefit of 60/419,429 10/18/2002  ***FOREIGN APPLICATIONS ************************************                                                                                                                                                                                                                                                                                             | Alan I. Green, Hauover, NH; Wing Ming Keung, Wayland, MA; Joseph Schildkraut, Chestnut Hill, MA; David Chau, White River Junction, VT; |                                     |               |           |         |                   |                                       |                |          |        |                        |  |
| *** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **** SMALL ENTITY **  Foreign Priority claimed                                                                                                                                                                                                                                                                                                          | This application is a 371 of PCT/US03/32852 10/17/2003                                                                                 |                                     |               |           |         |                   |                                       |                |          |        |                        |  |
| Foreign Priority claimed                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                     |               |           |         |                   |                                       |                |          |        |                        |  |
| 35 USC 119(a-d) conditions met                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                        |                                     |               |           |         |                   |                                       |                |          |        |                        |  |
| Verified and JSAMIRA JM JEAN-LOUIS/ Acknowledged Examiner's Signature                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        | <b>5</b> ,                          |               | ☐ Met af  | ter     |                   |                                       |                | _        |        |                        |  |
| FILING FEE RECEIVED 920  ADDRESS  FISH & RICHARDSON PC P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES  TITLE  Treating alcohol and or substance abuse by antagonizing alpha 2 adrenergic receptors with weak dopamine blocking    All Fees     All Fees     All Fees     1.16 Fees (Filing)     1.17 Fees (Processing Ext. of time)     1.18 Fees (Issue)     Other                             | Verified and /SAMIRA JM<br>JEAN-LOUIS/                                                                                                 |                                     |               |           |         |                   |                                       | _              |          |        |                        |  |
| P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES  TITLE  Treating alcohol and or substance abuse by antagonizing alpha 2 adrenergic receptors with weak dopamine blocking  FILING FEE RECEIVED 920  FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees                                                                                     |                                                                                                                                        |                                     |               |           |         |                   |                                       |                |          |        |                        |  |
| Treating alcohol and or substance abuse by antagonizing alpha 2 adrenergic receptors with weak dopamine blocking  FILING FEE RECEIVED 920  FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees                                                                                                                                                    | P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022                                                                                            |                                     |               |           |         |                   |                                       |                |          |        |                        |  |
| FILING FEE RECEIVED 920  FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees     1.16 Fees (Filing)     1.17 Fees (Processing Ext. of time)     1.18 Fees (Issue)     Other                                                                                                                                                                       | TITLE                                                                                                                                  |                                     |               |           |         |                   |                                       |                |          |        |                        |  |
| FILING FEE RECEIVED 920 FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other                                                                                                                                                                                                |                                                                                                                                        | Icohol a                            | and or substa | ance abus | e by ar | ntagonizing alpha | a 2 ad                                | renergic       | receptor | s with | weak dopamine          |  |
| FILING FEE RECEIVED 920  FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other                                                                                                                                                                                                                   |                                                                                                                                        | No to charge/credit DEPOSIT ACCOUNT |               |           |         |                   |                                       | ☐ All Fees     |          |        |                        |  |
| RECEIVED 920 to charge/credit DEPOSIT ACCOUNT Noto charge/credit DEPOSIT ACCOUNT Of for following:  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other                                                                                                                                                                                                                                       | l l_                                                                                                                                   |                                     |               |           |         |                   | 1.16 Fees (Filing)                    |                |          |        |                        |  |
| 920 No for following:   1.18 Fees (Issue)  Other                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                        |                                     |               |           |         |                   | ☐ 1.17 Fees (Processing Ext. of time) |                |          |        |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |                                     |               |           |         |                   | 1.18 Fees (Issue)                     |                |          |        |                        |  |
| ☐ Credit                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                     |               |           |         |                   |                                       | Other          |          |        |                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |                                     |               |           |         |                   | ☐ Credit                              |                |          |        |                        |  |